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GEORGIA STANDARDS			
OMITTED DWG. NO.	SHEET NO.	DESCRIPTION	DATE
		ROADWAY	
8	9106	TRAFFIC CONTROL FOR LANE CLOSURE ON MULTI-LANE DIVIDED HIGHWAY	05-94

REVISION SUMMARY		
DATE	REVISED SHEET NO.	REVISION
09-19-01	7	ADD WELD SYMBOL

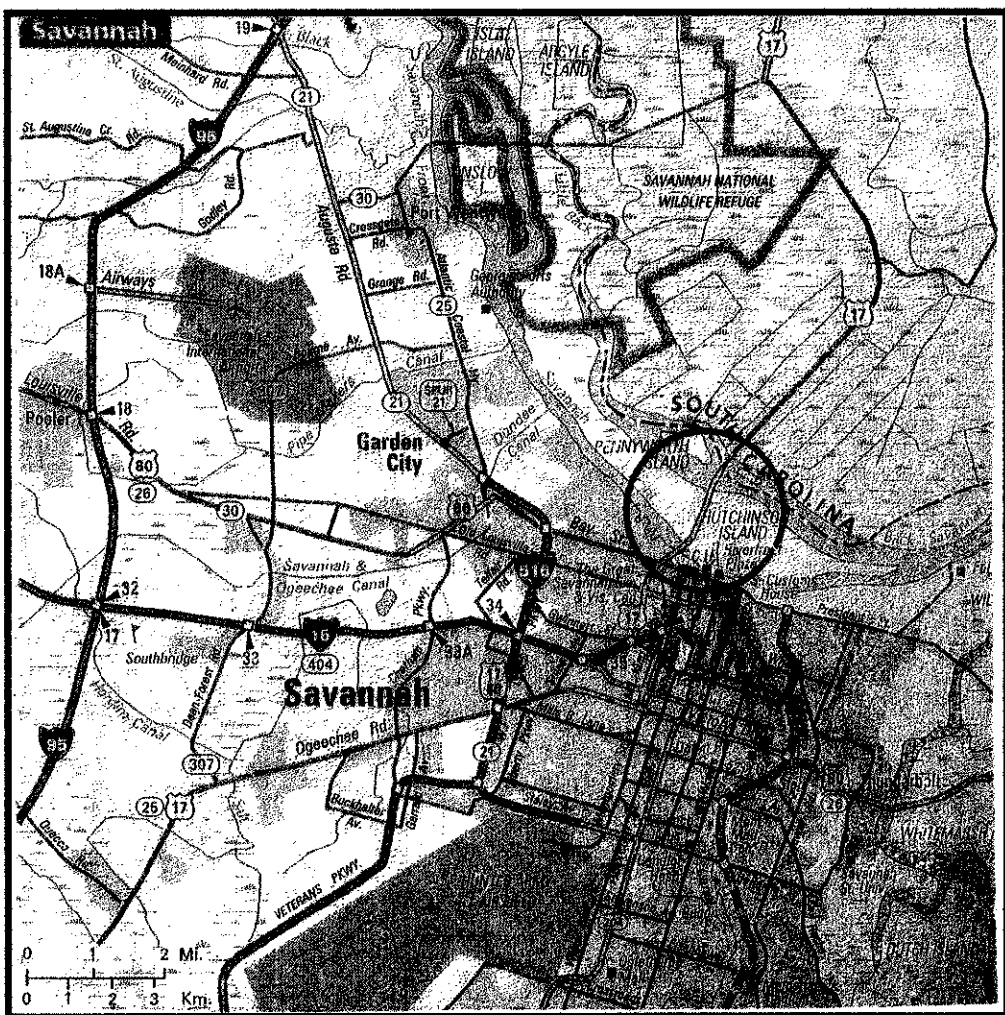
LENGTH OF PROJECT	BR. NO. 1	
	CHATHAM CO. NO. 051	TOTAL PROJECT
	MILES	MILES
NET LENGTH OF ROADWAY	0.00	0.00
NET LENGTH OF BRIDGES	1.43	1.43
NET LENGTH OF PROJECT	1.43	1.43
NET LENGTH OF EXCEPTIONS	0.00	0.00
GROSS LENGTH OF PROJECT	1.43	1.43

THIS PROJECT IS LOCATED : 100% WITHIN CONGRESSIONAL DISTRICT 1

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA
OPERATIONS DIVISION-OFFICE OF MAINTENANCE
PLAN OF PROPOSED
TALMADGE BRIDGE (JOINT REPLACEMENT)
PROJECT NO. NHS-M000-00 (332)

P.I. NO. M000332

BRIDGE NO. 1



LOCATION MAP

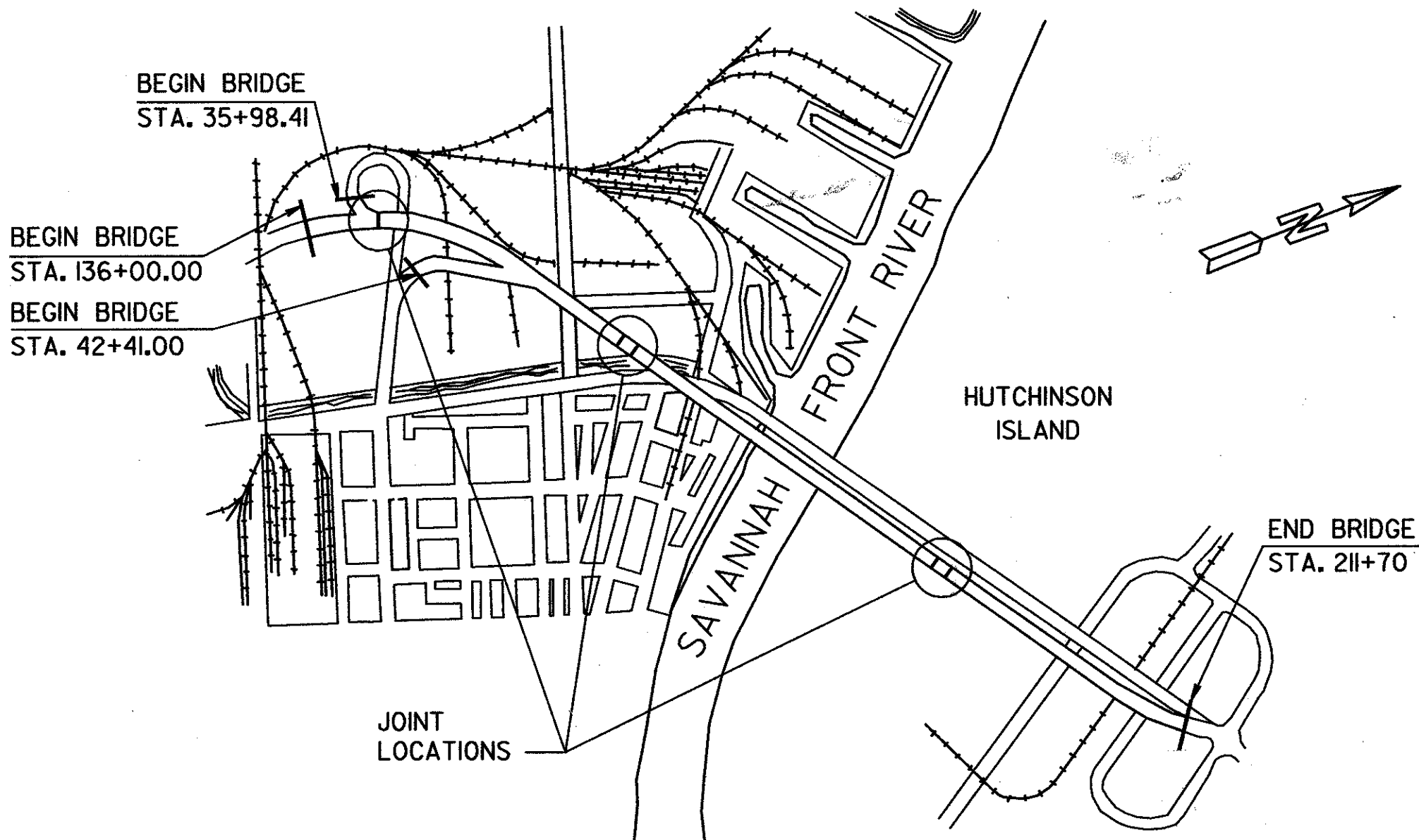
CHATHAM COUNTY
US 17/S.R. 404 SPUR (TALMADGE BRIDGE) OVER SAVANNAH RIVER
ID # 051-00404P-000.84N
FEDERAL ROUTE : US 17
STATE ROUTE : 404
ADT = 11,000 vpd (2000)
POSTED SPEED LIMIT = 50 MPH

NOTES

- 1) THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN FOR INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.
- 2) ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDE ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

STATE	PROJECT NUMBER	SHEET NUMBER	TOTAL SHEETS
GEORGIA	NHS-M000-00(332)	1	8

J.B. Trimble, Inc.
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(770) 952-1022



LAYOUT MAP

SUBMITTED BY: *Buddy Spanton*
STATE MAINTENANCE ENGINEER

9-13-01	<i>For L Dandridge</i>
DATE	CHIEF ENGINEER
PLANS COMPLETED	9-13-01
REVISIONS	